

## **Estonian-Latvian doctoral conference in theology and religious studies 2022**

### **26 May**

10.30-12.30

Lora Chusova "Sun worship in Mesopotamia during the Early Bronze Age"

Kristin Klaus „The Significance of the Style of Old Greek Job in Textual Criticism“

Sirli Ellermäe „Qumran Hodayot (1QH<sup>a</sup>) from Form and Tradition Critical Perspective“

Imar Yacine Koutchoukali „South Arabian linguistic and cultural influences in early Islam“

12.30-13.30 lunch

13.30-15.00

Aleksejs Galperns "Wirkungsgeschichte: a philosophical idea and application to biblical hermeneutics"

Rauno Alliksaar "Lingua in manibus: sign language and gesture in medieval monastic culture"

Seimurs Guseinovs "Use of hashish and cannabis in Kashmir Shaivism and its influence on Sufi rituals 10.-16. century"

15.00-15.20 coffee break

15.20-16.50

Ivars Golsts "Interpretation of the Concept of Holon and its Application in the Philosophy of Religion"

Joona Toivanen "Approaches to Trinitarian doctrine in ecumenical and missiological documents with emphasis on ecclesiology" (ZOOM)

Matthew Kalkman „Human Value and the Embodied Semiotic ‘Image of God’“ (ZOOM)

16.50-17.10 coffee break

17.10-18.40

Veikko Varik „Dynamics of the formation and spread of heritable burial sites in Northern Estonia in the period 1561-1772 in the light of the discourse of cultural diffusion“

Kristel Neitsov-Mauer „Paul Gerhardt's Hymns in Estonia in the light of the development of Lutheran Hymnbooks“

Roberts Galvāns "Covid-19 pandemic and sacramental fellowship in the Lutheran tradition in Latvia"

18.40-18.50

Prof. Dace Balode "Report on project: Living and believing gender in a neo-conservative future: the case of women's (non) ordination in Latvian Evangelical Lutheran Church"

19.00 dinner and free time

## **27 May**

9.00-10.30

Andrey Shishkov „Ecclesiological Paradigms of Conciliarity in the Orthodox Church“

Madli Sepper „Epitaphioi in Estonian Orthodox Churches, their age and practices“

Iļja Marija Boļšakovs "Catholic traditionalism in Latvia at the end of the 20th century and at the beginning of the 21st century"

10.30-10.50 coffee break

10.50-12.20

Igor Ahmedov „Kierkegaardian Theology of Education“

Aleksandra Sooniste „Measuring religious literacy of Estonian school graduates“

Tea Ausin „Religious orientation and its measurement“

12.20 -13.20 lunch

13.20-14.50

Kristīna Ēce "The first missionaries from Courland and Vidzeme (Livland) - their contribution to the understanding of the role of women in the church and society from 1896-1926"

Rain Soosaar „Regional peculiarities of religious life in Estonia and Latvia 1918-40“

Uģis Pallo "The Formation of Soviet Baptism in Latvia: Theological and Structural Transformations, 1944-1953"

14.50-15.10 coffee break

15.10-17.10

Diāna Lozko "Propaganda of nationalist organizations in the Poland's Catholic Church and it's correlation with the phenomenon of the creation of LGBT-free zones in Poland"

Ilze Stikāne ""If Jesus Christ is son of God so am I": Christianity in Jack Kerouac's writings"

Siim Lill „How to make talismans and tame the demons. Practical magic and modernist literature“

Ņikita Andrejevs "Spirituality, contemporary music, hip-hop, popular culture, secularism"